

# Testimony Of The Beloved Disciple The Narrative History And Theology In The Gospel Of John

Meeting Jesus In The Gospel Of John The Beloved Disciple The Beloved Disciple The Community of the Beloved Disciple The Beloved Disciple--his Name, His Story, His Thought The Beloved Disciple The Beloved Disciple The Beloved Disciple ... The Disciple Whom Jesus Loved The Beloved Disciple in Conflict? Becoming the Beloved Disciple The Testimony of the Beloved Disciple Befriending The Beloved Disciple The Beloved Disciple The Secret Identity of the Beloved Disciple The Gospel of the Beloved Disciple The Beloved Disciple The Beloved Apostle? The beloved disciple, a poem which obtained the Seatonian prize, M DCCC LXX. John George T. Montague James H. Charlesworth Beth Moore Raymond Edward Brown Vernard Eller James William KIMBALL Beth Moore Henry Augustine Rawes J. Phillips Ismo Dunderberg Eric D. Huntsman Richard Bauckham Adele Reinhartz American Sunday-School Union Joseph A. Grassi Herman C. Waetjen Rev. H. A. Rawes Michael J. Kok Handley Carr G. Moule (bp. of Durham.) Beth Moore

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the gospel of john refers five times to the disciple whom jesus loved from the second through the present century scholars have sought to identify this disciple traditionally concluding that he is the author of the gospel and is indeed none other than john the son of zebedee in recent phases of research however the identification of the beloved disciple with john the son of zebedee has been exposed as weak and unpersuasive yet according to james charlesworth even this new research is problematic in that it tends to ascribe priority in discerning the meaning of the gospel of john to documents other than the gospel itself moreover this research tends to impute historical accuracy to documents that were not primarily intended to present histories based on extensive research then professor charlesworth has concluded that the primary texts in the gospel of john and the reflections of modern scholars indicate that any identification of the beloved disciple

whether with one of the disciples specified in the gospel with one who is anonymous in this gospel or with some symbolic theme must provide credible answers to eight questions book jacket title summary field provided by blackwell north america inc all rights reserved

john the apostle must have thought he had seen everything having been with jesus all the years of his ministry john witnessed more miracles than he could count saw more displays of power than he could comprehend and experienced more love than he could fathom and one unforgettable morning young john outran peter to his savior s empty tomb just as christ took john on a lifelong journey into the depths of his love he will do the same for you the bridegroom s love is unmatched and inexhaustible and he is waiting to lavish it on you his beloved

this study in johannine ecclesiology reconstructs the history of one christian community in the first century a community whose life from its inception to its last hour is reflected in the gospel and epistles of john it was a community that struggled with the world with the jews and with other christians eventually the struggle spread even to its own ranks it was in short a community not unlike the church of today this book offers a different view of the traditional johannine eagle in the gospel the eagle soars above the earth but with talons bared for the fray in the epistles we discover the eaglets tearing at each other for possession of the nest back cover

the bible tells us that the disciple whom jesus loved was the author of the book that is today called the gospel of john but the biblical evidence revealed in the scriptures is actually able to prove that this beloved disciple could not have been the apostle john from the mount of transfiguration to jesus raising lazarus from the dead from the last supper to the garden of gethsemane this bible study book answers the question who wrote the gospel of john who was the disciple that jesus loved using nothing but god s word 149 pages including a topical index and a scripture index

could it be that the gospel of john was written in response to the gospel of thomas an early collection of jesus s sayings or was the enigmatic beloved disciple in john s gospel in fact thomas ismo dunderberg provides a critical examination of these theories

the gospel of john the beloved isn t like the other gospels john includes stories details and symbols not found anywhere else in the bible showcasing models of discipleship from unlikely sources the outcast the unclean the unfaithful and more while there are many ways to be a disciple of jesus christ in the end all disciples are united by love for our savior and willingness to follow him

a leading new testament scholar explores key issues in the gospel of john

adele reinhartz has been studying and teaching the gospel of john for many years earlier she chose to ignore the love hate relationship that the book provokes in her a jew and took refuge in an objective historical critical approach at this stage her relationship to the gospel was not so much a friendship as a business relationship no longer willing to ignore the negative portrayal of jews and judaism in the text nor the insight that her own jewish identity inevitably does play a role in her work as

an exegete reinhardt here explores the fourth gospel through the approach known as ethical criticism which is based on the metaphorical notion of the book as friend not an easy unquestioning companionship but the kind of honest relationship in which ethical considerations are addressed not avoided in a book as multilayered as the gospel itself reinhardt engages in 4 different readings of the fourth gospel compliant resistant sympathetic and engaged each approach views the beloved disciple differently as mentor opponent colleague and as other in the course of each of these readings she elucidates the three narrative levels that interpenetrate the gospel the historical the cosmological and the ecclesiological in the latter reinhardt deals at length with the so called expulsion theory the dominant scholarly notion that the johannine community which included believers of jewish gentile and samaritan origins engaged in a prolonged and violent controversy with the local jewish community culminating in a traumatic expulsion from the synagogue

excerpt from the beloved disciple the life of the apostle john just such was the character of the lord jesus himself he was god and god is love all the disciples excepting judas were good men but none of them appears to have been so much like christ in this respect as john it was natural therefore that the lord should feel a particular attachment to him and that he should become known as the disciple whom he loved but whatever may have been the reason for giving him this title the fact that he was so called makes his history the more interesting and it is the object of this work to relate all that is known about the beloved disciple about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at [forgottenbooks.com](http://forgottenbooks.com) this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

there is a general consensus that the fourth gospel underwent two editions but in contrast to all previous efforts to reconstruct these two editions on the basis of source and redaction criticism waetjen maintains that these two editions essentially overlap without far reaching changes chapter 1 20 originated within the jewish community of alexandria and were addressed to jews in order to persuade them to believe into jesus as the messiah the son of god the second edition originated when chapter 21 was added and certain revisions were made in chapters 1 20 by an editor in the christian community of ephesus in order to present the gospel to gentile christians and perhaps attendantly to legitimate it for canonization waetjen examines john s gospel by engaging in a close reading of various units of the gospel from the perspective of a two level drama that presents two narrative worlds within the literary structure of the gospel out of his readings of the texts one of the major and provocative conclusions waetjen draws is that lazarus is the beloved disciple of jesus in chapters 1 20 john the son of zebedee is intimated to play the role of the beloved disciple not only in chapter 21 but throughout the gospel in other words the editor of chapter 21 has concluded that john based on the title that the gospel already bears is the beloved disciple and project that backwards from chapter 21 throughout the previous 20 chapters waetjen s thorough scholarship and his attention to detail in his original readings challenge traditional readings of john s gospel providing fresh insights into the gospel

second century christians had a significant role in shaping the import of the literary sources that they inherited from the first century through their editorial revisions and the church traditions that they appended to them michael j kok critically investigates the supposed clues that encouraged select christian intellectuals to infer

that john one of jesus chosen twelve apostles was the mysterious disciple whom jesus loved and to ascribe the fourth canonical gospel as well as four other new testament books back to him kok outlines how the image of saint john of ephesus was constructed not all early christians approved of the fourth canonical gospel and some expressed strong reservations about its theology preferring to link it with a heretical adversary rather than with an authoritative christian founder figure discover how the moves made in the second century were crucial for determining whether this gospel would be preserved at all for posterity much less as part of the scriptural collection of the developing orthodox church

best selling author beth moore has a remarkable gift for crafting insightful bible character studies millions have been drawn to her inspired lessons and the media has called her america s bible teacher the personal reflections series continues to reintroduce beth s most beloved character driven books expanding them into 90 day experiences that include nearly all of the text from her original work plus thoughtful questions and journal space to engage readers throughout this special time of study john is the new presentation of moore s enduring favorite the beloved disciple the young gospel writer followed jesus all the years of his ministry experiencing more miracles displays of power and perfect love than he could fathom and just as christ led john into the depths of his love that same journey is here for us his beloved

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